GREEN, FORS

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. STATE OF SOUTH CAROLINA.

## STATE OF SOUTH CAROLI GREENVILLE COUNTY

Know All Men by these Presents:

GENERAL LEE SHERMAN

in the State aforesaid,

in consideration of the sum of One Dollar (\$1.00) and assumption of mortgage indebtedness

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grover L. Wilson and Floyce Wilson, their heirs and assigns forever:

All that certain piece, parcel or lot of landin the State of South Carolina, County of Greenville, on the southwest side of Judson Road, known and designated as Lot No. 9 on plat of the property of the American Bank and Trust Co. made by R. E. Dalton, and recorded in Plat Book F, Page 44, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southwest side of Judson Road, corner of Lot 10, and running thence with line of said lot'S. 42-43 W. 200 feet to an iron pin in rear line of Lot 18; thence with line of Lots 18 and 19 N. 53-40 W. 49 feet to an iron pin, corner of Lot No. 8; thence with the line of said lot N. 42-43 E. 200 feet to iron pin on Judson Road; thence with Judson Road S. 53-40 E. 49 feet to beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 248, Page 57.

As a part of the consideration the grantees assume and agree to pay the balance due on a certain mortgage executed by the grantor to Fidelity Federal Savings & Loan Association dated September 3, 1957, recorded in Mortgage Book 723, Page 342.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the tor(c) and the grantor's(s') Heirs and against every person whomso

grantee's(s') Heirs and Assigns against the grantor(s) and	
ever lawfully claiming or to claim the same or any part	thereof.
Witness the grantor's(s') hand and seal this 13	day of December in the year
of our Lord One Thousand Nine Hundred and Fifty-eig	ght. a. A. a. M
	Rev Genera Lee of Leuna (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Man + D & Alam	
Maragitos Jauran	}(Seal)
J. 2000	(Seal)
, , , , , , , , , , , , , , , , , , ,	(Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Margaret L. Gallman

General Lee Sherman and made oath thatS he saw the within named grantor(s)

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

written deed, and that's he, with J. L. Love Sworn to before me this .. A. D., 19. 58 **⊘**Dee∕2mber (Seal) Notary Public for South Carolina

J. L. Love

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lila V. Sherman wife of the within named General Lee Sherman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grover L. Wilson and Floyce Vilson, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.	0.4
GIVEN under my hand and seal this 13	Lila V Shluman
day of December, A. D., 1958	dela N Spliman
(Seal)	
Notary Public for South Carolina	
TIS :	t e

Cancelled documentary stamps attached: S. C. \$\_\_\_\_ Recorded this -13th day of December 19 50, at 10:26 226-3-4 . 4